0414.63308





**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	McKendry et al.	) I hereby certify that this paper is being deposited with the ) United States Postal Service as first-class mail in an
Serial No.:	09/591,981	envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this date.
Filed:	June 12, 2000	120cton TB
For:	APPARATUS FOR EXPRESSING MILK	Date ) FCLASS.CER Registration No. 29367 ) Attorney for Applicant
Art Unit:	3762	)
Examiner:	N/A	)

## INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In accordance with 37 C.F.R. §§1.56, 1.97 and 1.98, Applicants through counsel herewith:

Submit copies of patents as set forth in the attached form PTO-1449 as follows:

## **U.S. PATENTS**

DOCUMENT NO.	<u>NAME</u>	<u>DATE</u>
4,607,596	Whittlestone et al.	Aug. 26, 1986
5,071,403	Larsson	Dec. 10, 1991

Applicants respectfully request that the Examiner consider the above-listed references in the examination of this application and list these references of record in the application.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

Ву

Patrick G. Burns

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October 12, 2000

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